**BASIC DETAILS** 

56066--KENDRIYA VIDYALAYA BSF KRISHNANAGAR, NADIA, WB Dated : 31/10/2018

| SCHOOL NAME   | KENDRIYA VIDYALAYA BSF KRISHNANAGAR                       | SCHOOL CODE                    | 56066                       |
|---|---|--------------------------------|-----------------------------|
| ADDRESS   | VILL-SIMULTALA, PO-KRISHNANAGAR,<br>NADIA, WB, PIN-741101 | AFFILIATION CODE               | 2400054                     |
| PRINCIPAL   | MR.S.MANDAL   | PRINCIPAL'S CONTACT<br>NUMBER  | 9434521900                  |
| PRINCIPAL'S EMAIL ID                                    | sudipmandalppl@gmail.com                                  | PRINCIPAL'S<br>RETIREMENT DATE | 31/10/2035                  |
| SCHOOL'S CONTACT<br>NUMBER                              | 03472-252200  | SCHOOL'S EMAIL ID              | kvbsfkrishnanagar@gmail.com |
| SCHOOL'S WEBSITE  | http://www.kvbsfkrishnanagar.org/                         | SCHOOL'S FAX NUMBER            | 0000                        |
| LANDMARK NEAR SCHOOL                                    | PWD MORE  | YEAR OF<br>ESTABLISHMENT       | 2010                        |
| AFFILIATION VALIDITY                                    | 2007 TO 2020  | AFFILIATION STATUS             | REGULAR                     |
| NAME OF THE<br>TRUST/SOCIETY/COMPANY<br>REGISTERED WITH | KENDRIYA VIDYALAYA SANGATHAN                              | REGISTRATION DATE              | 15/12/1965                  |
| SOCIETY REGISTRATION<br>NUMBER                          | S.2884 OF 1965-1966                                       | REGISTRATION<br>VALIDITY       | PERMANENT REGISTRATION      |

FACULTY DETAILS

| TOTAL NUMBER OF TEACHERS (ALL CLASSES)          | 23 | NUMBER OF PGTs  | 7 |
|---|----|---|---|
| NUMBER OF TGTs                                  | 8  | NUMBER OF PRTs  | 7 |
| NUMBER OF PETs                                  | 1  | OTHER NON-TEACHING STAFF                                | 5 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 1  | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 9 |

## STUDENT DETAILS

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1     | 1                        | 40                     | 56                       |
| 2     | 1                        | 40                     | 59                       |
| 3     | 1                        | 40                     | 47                       |
| 4     | 1                        | 40                     | 65                       |
| 5     | 1                        | 40                     | 54                       |
| 6     | 1                        | 40                     | 62                       |
| 7     | 1                        | 40                     | 58                       |
| 8     | 1                        | 40                     | 55                       |
| 9     | 1                        | 40                     | 62                       |
| 10    | 1                        | 40                     | 47                       |
| 11    | 1                        | 40                     | 27                       |
| 12    | 1                        | 40                     | 28                       |

ACADEMIC DETAILS

| SUBJECTS OFFERED FOR CLASS 12 |
|-------------------------------|
| 041MATHEMATICS                |
| 042PHYSICS                    |
| 043CHEMISTRY                  |
| 044BIOLOGY                    |
| 083COMPUTER SCIENCE           |
| 301ENGLISH CORE               |
| 302HINDI CORE                 |
|                               |

INFRASTRUCTURE DETAILS

| TOTAL NUMBER<br>OF SITES OF                     | 1     | TOTAL<br>NUMBER OF  | 1  |
|---|-------|---|----|
| SCHOOL  |       | BUILDING<br>BLOCKS  |    |
| TOTAL AREA OF<br>SCHOOL IN<br>SQUARE METRES     | 23471 | TOTAL<br>NUMBER OF<br>PLAYGROUNDS                           | 1  |
| TOTAL AREA OF<br>PLAYGROUND IN<br>SQUARE METRES | 4451  | TOTAL<br>NUMBER OF<br>ROOMS                                 | 39 |
| TOTAL NUMBER<br>OF SMALL-SIZED<br>ROOMS         | 5     | TOTAL<br>NUMBER OF<br>MEDIUM-SIZED<br>ROOMS                 | 00 |
| TOTAL NUMBER<br>OF LARGE-SIZED<br>ROOMS         | 33    | TOTAL<br>NUMBER OF<br>MALE REST<br>ROOM                     | 3  |
| TOTAL NUMBER<br>OF FEMALE REST<br>ROOM          | 3     | NUMBER OF<br>GIRLS' TOILET                                  | 12 |
| NUMBER OF<br>BOYS' TOILET                       | 12    | NUMBER OF<br>TOILETS FOR<br>DIFFERENTLY<br>ABLED<br>PERSONS | 4  |
| NUMBER OF<br>WASHROOMS<br>FOR FEMALE<br>STAFF   | 1     | NUMBER OF<br>WASHROOMS<br>FOR MALE<br>STAFF                 | 1  |
| TOTAL NUMBER<br>OF LIBRARIES                    | 1     | NUMBER OF<br>LABORATORIES                                   | 5  |
| TOTAL NUMBER<br>OF STUDENT<br>CANTEENS          | 1     | TOTAL<br>NUMBER OF<br>STAFF<br>CANTEENS                     | 0  |
| NUMBER OF<br>WATER<br>PURIFIERS/ROS             | 5     | NUMBER OF<br>AUDITORIUMS                                    | 0  |
| NUMBER OF<br>LIFTS/ELEVATORS                    | 0     | NUMBER OF<br>DIGITAL<br>CLASSROOMS                          | 8  |

| 1  |     |   |     |
|--|-----|---|-----|
| DOES THE<br>SCHOOL HAS<br>HOSTEL FACILITY              | NO  | DOES THE<br>SCHOOL HAS<br>GUARDS<br>EMPLOYED<br>FORSAFETY | YES |
| DOES THE<br>SCHOOL HAS<br>FIRE<br>EXTINGUISHERS        | YES | DOES THE<br>SCHOOL HAS<br>SPRINKLERS                      | NO  |
| DOES THE<br>SCHOOL HAS<br>CCTV CAMERAS<br>INSTALLED?   | YES | IS THE<br>SCHOOL<br>EXAMINATION<br>CENTER OF<br>CBSE?     | NO  |
| TOTAL NUMBER<br>OF COMPUTERS<br>IN ALL<br>COMPUTER LAB | 14  | DOES THE<br>SCHOOL HAS<br>WEB SERVERS                     | NO  |
| DOES THE<br>SCHOOL HAS A<br>BOUNDARY<br>WALL?          | YES | IS YOUR<br>SCHOOL<br>BARRIER FREE/<br>HAS RAMPS?          | YES |
| DOES THE<br>SCHOOL HAS<br>CLINIC FACILITY?             | YES | DOES THE<br>SCHOOL HAS A<br>STRONG<br>ROOM?               | NO  |
| DOES THE<br>SCHOOL HAS A<br>GYMNASIUM?                 | NO  | IS YOUR<br>SCHOOLWI-FI<br>ENABLED?                        | YES |
| PROVISION OF<br>WEB BASED<br>LEARNING<br>PROGRAMS?     | YES | DOES THE<br>SCHOOL HAS<br>FIRE ALARMS?                    | NO  |
| DOES THE<br>SCHOOL HAS<br>SPORTS<br>FACILITY?          | YES | DOES THE<br>SCHOOL HAS<br>INDOOR<br>GAMES<br>FACILITY?    | NO  |
| DOES THE<br>SCHOOL HAS A<br>SWIMMING<br>POOL?          | NO  | DOES THE<br>SCHOOL HAS<br>DANCE/MUSIC<br>FACILITY?        | YES |
| TOTAL NUMBER<br>OF BUSES<br>OWNED                      | 0   | TOTAL<br>NUMBER OF<br>BUSES HIRED                         | 0   |
| TOTAL NUMBER<br>OF<br>VANS/MATADORS                    | 0   | TOTAL<br>NUMBER OF<br>DRIVERS                             | 0   |

## CBSE | FORM

| NUMBER OF<br>FEMALE<br>ATTENDANTS FOR<br>BUS DUTY | 00 | NUMBER OF<br>ACTIVITY<br>ROOMS      | 1  |
|---|----|-------------------------------------|----|
| NAME OF<br>TRANSPORT<br>COORDINATOR               | 00 | TRANSPORT<br>COORDINATOR<br>CONTACT | 00 |

CBSE | FORM

LOCATION DETAILS

| NEAREST NATIONALISED BANK | Union Bank of India  | DISTANCE OF BANK FROM SCHOOL IN KM            | 3    |
|---------------------------|----------------------|---|------|
| NEAREST BUS STATION       | Ranaghat             | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM    | 3    |
| NEAREST RAILWAY STATION   | Ranaghat             | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 3    |
| NEAREST AIRPORT           | Dumdum               | DISTANCE OF AIRPORT FROM SCHOOL IN KM         | 66.5 |
| NEAREST HOSPITAL          | ranaghat SD Hospital | DISTANCE OF HOSPITAL FROM SCHOOL IN KM        | 4    |
| NEAREST POLICE STATION    | Ranaghat             | DISTANCE OF POLICE STATION FROM SCHOOL IN KM  | 3.5  |
| NEAREST METRO STATION     | NIL                  | DISTANCE OF METRO FROM SCHOOL IN KM           |      |

OTHER VITAL INFORMATION

| NA/91.30/83.8          | 12th BOARD PASS<br>PERCENTAGE<br>(2016/2017/2018)                                   | 100/100/92.11          | 10th BOARD PASS<br>PERCENTAGE<br>(2016/2017/2018)  |
|------------------------|---|------------------------|--|
| Sh.S K Mohanty         | NAME OF<br>GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER                                 | Mr.A.K.Ram             | NAME OF<br>WELLNESS/ACTIVITY<br>TEACHER  |
| kvranaghat@kvsedu.org  | EMAIL ID OF<br>GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER                             | 9903361481             | CONTACT NUMBER OF<br>GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER  |
| 9123397082             | CONTACT NUMBER OF<br>HEAD OF SEXUAL<br>HARASSMENT<br>COMMITTEE                      | Mrs.Ellora Sinha       | NAME OF HEAD OF<br>SEXUAL HARASSMENT<br>COMMITTEE  |
| S K Mohanty            | NAME OF CONTACT<br>PERSON IN CASE OF<br>EMERGENCY                                   | ellora.sinha@gmail.com | EMAIL ID OF HEAD OF<br>SEXUAL HARASSMENT<br>COMMITTEE  |
| kvranaghat07@gmail.com | EMAIL ID OF CONTACT<br>PERSON IN CASE OF<br>EMERGENCY                               | 9903361481             | CONTACT NUMBER OF<br>CONTACT PERSON IN<br>CASE OF EMERGENCY  |
| 1                      | TOTAL NUMBER OF<br>NURSES IN SCHOOL<br>CLINIC                                       | 00                     | TOTAL NUMBER OF<br>DOCTORS IN SCHOOL<br>CLINIC   |
| ACTIVE                 | LEVEL OF INVOLVEMENT<br>OF SCHOOL IN CBSE<br>ACTIVITIES                             | 2                      | TOTAL NUMBER OF<br>BEDS IN SCHOOL CLINIC   |
| YES                    | DO THE TEACHERS AND<br>STAFF GET THEIR<br>SALARY WITHIN FIRST<br>WEEK OF THE MONTH? | YES                    | DO THE TEACHERS GET<br>PROPER GRADE LIKE<br>PGT/TGT AS PER THE<br>CLASSES THEY ARE<br>ENTITLED TO TEACH? |
| KVS                    | EPF REGISTRATION<br>NUMBER  | YES                    | DOES THE SCHOOL HAS<br>EPF FACILITY FOR STAFF  |
| Union Bank of India    | NAME OF BANK WITH<br>SALARY ACCOUNT   | Bank Online Payment    | MODE OF SALARY<br>PAYMENT  |
| YES                    | PARENT TEACHERS<br>ASSOCIATION AS PER<br>NORMS                                      | YES                    | ARE THE SCHOOL<br>ACCOUNTS AUDITED<br>REGULARLY?   |
| MAY TO JUNE            | VACATION PERIOD   | APRIL TO MARCH         | ACADEMIC SESSION   |

FEE STRUCTURE OF SCHOOL

| CLASS               | ADMISSION<br>FEE<br>(in Rupees) | TUITION<br>FEE<br>(in<br>Rupees) | YEARLY DEVELOPMENT<br>CHARGES<br>(in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER<br>FACILITIES<br>(in Rupees) |
|---------------------|---------------------------------|----------------------------------|--|---|
| PRIMARY             | 25                              | 0                                | 500  | 00  |
| MIDDLE              | 25                              | 0                                | 500  | 100   |
| SECONDARY           | 25                              | 200                              | 500  | 100   |
| SENIOR<br>SECONDARY | 25                              | 400                              | 500  | 100   |